|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Первенство города Новокузнецка по спортивному ориентированию бегом 20 апреля 2014 Кузнецкая крепость  СПРАВКА МАНДАТНОЙ КОМИССИИ** | | | | | | | | | | | | |
| **ИНФОРМАЦИЯ О КОЛЛЕКТИВАХ** | | | | | | | | | | | | |
| **Коллектив** | | **Всего** | **М-12** | **Ж-12** | **М-14** | **Ж-14** | **М-16** | **М-18** | **М-21** | **Ж-21** | **Ж-16** | **Ж-18** |
| 1 | ДДТ № 3 | 14 | 4 | 1 | 2 | 1 | 3 | 1 | 1 | 1 |  |  |
| 2 | СОШ №26 | 33 | 1 | 4 | 9 | 6 | 4 | 1 |  | 1 | 5 | 2 |
| 3 | Алкис - Патриот | 8 | 4 | 1 | 2 |  |  |  |  |  | 1 |  |
| 4 | ГДД(Ю)Т | 119 | 20 | 13 | 23 | 18 | 12 | 10 | 5 | 4 | 9 | 5 |
| 5 | ДДТ №1 | 19 | 1 | 1 | 2 | 1 | 1 | 4 | 3 | 1 | 5 |  |
| 6 | ДЮЦ Орион | 67 | 14 | 7 | 19 | 4 | 5 | 2 | 6 | 4 | 5 | 1 |
| 7 | СЮН 2 | 10 |  |  |  |  | 7 | 2 |  |  |  | 1 |
| 8 | Совет молодежи | 4 |  |  |  |  |  | 3 |  |  |  | 1 |
| 9 | Д/Д № 95 | 9 |  |  | 1 |  | 5 |  |  |  | 2 | 1 |
| 10 | НГК "Алатау" | 5 |  |  |  |  |  |  | 3 | 2 |  |  |
| 11 | Патриот-АЛКИС | 22 | 3 | 7 | 4 | 5 |  |  |  |  | 3 |  |
| 12 | Калтан | 21 | 3 | 2 | 6 |  | 3 | 2 | 1 |  | 1 | 3 |
| 13 | ДДТ №5 | 40 | 7 | 5 | 12 | 3 | 8 | 1 | 1 |  | 2 | 1 |
| 14 | ДДТ №2 | 7 |  |  | 1 | 4 | 2 |  |  |  |  |  |
| **ИТОГО:** | | **378** | **57** | **41** | **81** | **42** | **50** | **26** | **20** | **13** | **33** | **15** |
| **ИНФОРМАЦИЯ О КВАЛИФИКАЦИИ** | | | | | | | | | | | | |
| **Квалификация** | | **Всего** | **М-12** | **Ж-12** | **М-14** | **Ж-14** | **М-16** | **М-18** | **М-21** | **Ж-21** | **Ж-16** | **Ж-18** |
| КМС | | **4** |  |  |  |  |  | 1 | 1 | 1 |  | 1 |
| I | | **12** |  |  |  |  | 2 |  | 3 | 3 | 4 |  |
| II | | **16** |  |  | 2 |  | 6 | 2 | 4 |  | 1 | 1 |
| III | | **16** |  |  | 2 | 1 | 2 | 4 | 1 | 1 | 2 | 3 |
| Iю | | **20** |  |  | 7 | 5 | 4 |  |  |  | 2 | 2 |
| IIю | | **10** |  |  | 2 | 4 | 3 |  |  |  | 1 |  |
| IIIю | | **37** | 5 | 7 | 12 | 4 | 3 | 2 |  |  | 4 |  |
| б/р | | **263** | 52 | 34 | 56 | 28 | 30 | 17 | 11 | 8 | 19 | 8 |

|  |  |  |
| --- | --- | --- |
| Председатель мандатной комиссии  Члены комиссии |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |